#### **AGENDA**

# CITY OF BOWLING GREEN CITY COMMISSION

#### **MEETING**

# November 09, 2021 6:30 p.m.

## 1. CALL TO ORDER

## 2. PRAYER/ FLAG SALUTE

- SELECTION OF MAYOR
- SELECTION OF VICE-MAYOR

#### 3. OLD BUSINESS

#### A. APPROVAL OF MINUTES

1) Regular Meeting – October 12, 2021

# B. ORDINANCE NO. 2021-08 - 2<sup>nd</sup> reading

AN ORDINANCE OF THE CITY OF BOWLING GREEN, FLORIDA, AMENDING THE BOWLING GREEN COMPREHENSIVE PLAN, ADDING A PROPERTY RIGHTS ELEMENT TO ENSURE THAT PRIVATE PROPERTY RIGHTS ARE CONSIDERED IN LOCAL DECISION MAKING CONSISTENT WITH FLORIDA STATUTES 163.3177(6); PROVIDING FOR TRANSMISSION TO THE FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY FOR REVIEW AND COMPLIANCE; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.

# C. ORDINANCE NO. 2021-10 – 2<sup>nd</sup> reading

AN ORDINANCE PROVIDING FOR ANNEXATION OF CERTAIN PROPERTY OWNED BY THE CITY, IDENTIFIED BY COUNTY STRAP NUMBER 05-33-25-0000-04770-0000, AND CONSISTING OF 13 ACRES; PROVIDING INTENT AND FINDINGS PURSUANT TO STATUTE; PROVIDING FOR PRE AND POST PASSAGE REQUIREMENTS; AND PROVIDING AN EFFECTIVE DATE.

# **D. ORDINANCE NO. 2021-11** – 2<sup>nd</sup> reading

AN ORDINANCE PROVIDING FOR ANNEXATION OF CERTAIN PROPERTY OWNED BY THE CITY, IDENTIFIED BY COUNTY STRAP NUMBER 05-33-25-0000-03420-0000, AND CONSISTING OF 9.01 ACRES; PROVIDING INTENT AND FINDINGS PURSUANT TO STATUTE; PROVIDING FOR PRE AND POST PASSAGE REQUIREMENTS; AND PROVIDING AN EFFECTIVE DATE.

# E. ORDINANCE NO. 2021-13 – 2<sup>nd</sup> reading

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF BOWLING GREEN, FLORIDA, SPECIFICALLY AMENDING ONE (1) PARCEL OF LAND TOTALING .54 ACRES LOCATED NORTHEAST OF THE INTERSECTION OF CENTRAL AVENUE EAST AND BANANA STREET EAST (PARCEL NUMBER: 04-33-25-0010-00030-0018), FROM THE ZONING OF C-2, SERVICE COMMERCIAL TO R-1, SINGLE FAMILY RESIDENTIAL: PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

# 4. **NEW BUSINESS**

- A. EMPLOYEE RECOGNITION EDWARD CORONADO (20 YEARS)
- **B. LEGISLATIVE APPROPRIATIONS**
- C. MOSAIC FUNDS COMMUNITY CENTER
- **D. CEMETERY DISCUSSION**
- **E. PERSONNEL POLICIES**
- F. NEW GARBAGE TRUCK
- **G. ELECTRONIC METERS**
- H. LAKE BRANCH RD. PROPERTY DISCUSSION (PARCEL NO. 09-33-25-0000-05070-0000)
- I. WATER/SEWER SERVICES
- J. CHRISTMAS EMMANUEL REED
- 5. MAYOR
- 6. RECREATION COMMITTEE
- 7. COMMISSIONERS
- 8. CITY ATTORNEY
- 9. CITY MANAGER
- **10. POLICE CHIEF**
- 11. CITY CLERK
- 12. PUBLIC

**ADJOURN REGULAR MEETING**