

# City of Bowling Green

## Minutes of Regular Meeting

March 8, 2022

Present: Mayor Gardner, Vice-Mayor Fite, Commissioner Durastanti, Commissioner Lunn, Commissioner Jones, City Manager Thompson, City Clerk Silva, Sgt. Coronado, Deputy Clerk Gordillo, Attorney Buhr, and members of the audience.

Absent: None

1. **Call to order** – The meeting was called to order by Mayor Gardner
2. **Prayer** – Commissioner Durastanti  
**Flag Salute**

3. **Old Business**

- A. **Approval of Minutes**

- 1) **Regular Meeting 2/08/2022**

- Vice-Mayor Fite made a motion to approve. Motion was seconded by Commissioner Lunn. Roll call vote, all in favor, motion carried.

4. **New Business**

Stephanie Bush from the Central Florida Regional Planning Council handed out a post card which included a QR code that leads to a survey. She states that she is working with Wauchula Parks and Recreation Council, and they are wanting input and ideas on recreation events.

- A. **PROCLAMATION – Proclaiming April as Water Conservation Month.**

- Mayor Gardner read the Proclamation. Cindy Rodriguez from SWFWMD gave a brief presentation regarding the importance of conserving water. Commissioner Durastanti made a motion to approve April as Water Conservation Month. Motion was seconded by Vice Mayor Fite. Roll call vote, all in favor, motion carried.

- B. **AUDIT REPORT**

- Randy Dillingham from CS&L gave a summary of the September 30<sup>th</sup> audit followed by Jeff Gerhard who talked about the findings and the financial part of the audit. He stated that due to the change in management, most of the findings were due to the grants. Other than that, the city is in a good financial position.

- C. **QUOTES FOR RELOCATION OF MAIN STREET PAVILION**

- City Manager Thompson presented the commission with the quotes that he received regarding the relocation of the pavilion. CCC Group \$35,032.00, Top Line Recreation \$45,863.42 and LCobb Construction \$39701.00. Vice Mayor Fite made a motion to contract CCC Group for the relocation of the pavilion. Motion was seconded by Commissioner Durastanti. Roll call vote, all in favor, motion carried.

**D. ORDINANCE NO.2022-01**

City Attorney Buhr read the Ordinance and stated that this is the procedure that was agreed upon between the Property Attorney at his firm, the title company's attorney, and the buyer's attorney to resolve the issue pertaining to the restrictions on the Centanino property. This ordinance would need to be passed for the first reading. Commissioner Durastanti made the motion to approve the ordinance. Motion was seconded by Vice Mayor Fite. Roll call vote, all in favor, motion carried.

City Attorney Buhr stated that the Title Company had a problem with the exception for oil, gas, and mineral state and would like to get that issue resolved. If for any reason the city needed to retain those rights noted. Vice Mayor Fite asked if the ordinance needed to be amended to reflect the change. City Attorney Buhr stated that all it needs is a vote to approve that the city is not trying to retain those rights. Vice Mayor Fite made a motion to vacate the mineral rights. Motion was seconded by Commissioner Jones. Roll call vote, all in favor, motion carried.

**E. WATER BILL DISPUTE**

City Clerk Silva presented the commission with copies of Mr. Hensley's bills for the past 6 months including the work order to check their meter for any possible leaks. Supervisor of Public Works, Wayne Prine, checked the meter and stated that it was not turning and there were no signs of leaks. Customer's dispute is that they were out of town for a week and stated that they could not have used that much water. By the history of the household usage for the past 6 months, the month in question is less than normal consumption and Mayor Gardner made the motion to deny any adjustment. Motion was seconded by Commissioner Lunn. Roll call vote, all in favor, motion carried.

**F. RECLAIMED WATER TRANSMISSION PIPELINE**

City Manager Thompson gave the commissioners an update regarding the effluent line. We are getting ready to turn it on and part of that procedure is to get the water tested. The testing will take place in April for a minimum cost. That is not part of Inframark's contract, and the city will have to take care of the water testing. As soon as the lab sends back the report, the effluent line will be turned on and the retained water will now be sent to Wauchula.

**5. Mayor Gardner**

Mayor Gardner appreciates all the hard work and dedication from the City Employees

**6. Recreation Committee**

Commissioner Jones gave the highlights of the Recreation Committee meeting. The committee removed some members and added members for the sake of holding quorum. Positions were appointed, to adequately address the officers amongst the committee. PRECO event will be on March 19 from 9am to 12pm at the PRECO park. Cinco de Mayo event will be taken place on May 7<sup>th</sup> from 11am to 6pm. City Manager Thompson added that a bi-law and policy were put in place to make it more organized and so that there is accountability within the Recreation Committee.

**7. Commissioners**

Commissioner Jones stated that he is glad to see things taken place. The parks, lights in all the parks. Black History Month went well and is certain Cinco de Mayo will be successful as well. Appreciative towards the office staff for being able to hold it together while some

transitions took place and to have an audit with minor findings was outstanding. Commissioner Durastanti states that the rain from last night was a blessing. He thanks the City Manager for doing a great job. Vice Mayor Fite states that things are looking good. Black History Event was fun. He is looking forward to seeing the new garbage truck. Questioned the City Manager regarding the old garbage truck going to the auction. City Manager Thompson stated that we are using it for minor parts right now to keep the current truck going until the new arrives. Commissioner Lunn was wondering if anyone knew why the power went out last night. Other than that, he is happy to be living in Bowling Green and really likes that the stop light is fixed.

**8. City Attorney**

Nothing to discuss

**9. City Manager**

City Manager Thompson stated that it is a good time to be living here. There is a lot of good stuff going on right now, old lights are being taken down and new lights are being installed through out the parks. Thursday the old building at Pyatt Park will be torn down and we are currently working on the new basketball court, reroofing the pavilion at the MLK park. Within the next month, we should expect some new trash cans. The trash cans will be delivered to everyone before the garbage truck arrives so please don't use them as they are impossible for the garbage crew to pick them up and dump them. On that note, just like everyone else in the world, we're under paid and unappreciated. Riding on the back of the garbage truck is hard work so you if you see them out there doing their job, wave at them, say hi to them, because they're doing a fantastic job. We're kind of stretched thin, so they do multiple jobs for us. He appreciates Avion Palms being a good Community Partner because they are always at every event.

**10. Police Chief**

Chief John Scheel states that after much complaining, Wauchula finally fixed the traffic light. Now vehicles don't have to stop at a certain spot for the light to change. Other than that, everything is great.

**11. City Clerk**

Nothing to discuss.

**12. Public**

Resident for Avion Palms stated his concern regarding the large trash cans because they don't have anywhere to store them. City Manager Thompson assured him that he is working on how we will do the garbage pick up for them and that he will be in contact with them. Mr. Arreola from Lake Branch Road asked if we were taking suggestions on the placement of the pavilion at Centanino Park. He was concerned that the officers would not be able to see any night crawlers hanging out there during the night due to the trees surrounding it. City Manager Thompson stated that he is up for suggestions, but the new lights should give the officers an easy view of anyone hanging out there at night.

**Mayor Gardner adjourned the meeting.**

**ORDINANCE NO. 2022-01**

**AN ORDINANCE OF THE CITY OF BOWLING GREEN, FLORIDA, PERTAINING TO THE VACATING AND ABANDONING A PORTION OF THE PROPERTY IDENTIFIED AS 04-33-25-0010-00012-0009 AND NOT THE CONTINUED OWNERSHIP OF THE PROPERTY; PROVIDING FOR CONFLICTS, SCRIVENOR'S ERRORS, LIBERAL CONSTRUCTION, SEVERABILITY AND AN EFFECTIVE DATE.**

**WHEREAS**, BY ORDER OF THE City Commission, the City has initiated this vacating and abandoning of special, non-fee interests which appear to encumber property identified by County STRAP # 04-33-25-0010-00012-0009 ("Property") with an obligation to use and maintain the property as a library or recreation center ("The Non-Fee Interest"); and,

**WHEREAS**, the City Commission has deemed that this vacation and abandonment are appropriate, and in the public interest; and,

**WHEREAS**, a legally noticed public hearing was held by the City of Bowling on March 8, 2022 and notice of said intent to vacate and abandon was provided to potentially interested parties in accordance with City Code Sections 32-53 and 32-54 as provided by Florida law; and,

**WHEREAS**, a notice of the City's intent to vacate and abandon only the Non-Fee Interest, and not the continued ownership of the Property by the City, and of the first reading of this Ordinance to vacate and abandon was provided to potentially interested parties in accordance with City Code Sections 32-53 and 32-54 and as provided by Florida law, and a public hearing of the second reading of this Ordinance to vacate and abandon was duly published in the Herald Advocate, a newspaper of general circulation in Hardee County, Florida (Exhibit "A"), and notice of the public hearing was sent to all property owners whose property abuts the Property burdened by the Non-Fee Interest, published in the local newspaper, and signs erected on the Property burdened by the Non-Fee Interest to notify the general public; and,

**NOW, THEREFORE**, be it enacted by the City Commission of the City of Bowling Green, Florida:

**SECTION 1. Vacation and abandonment of Non-Fee Interest Only.**

After due consideration of the facts and discussion at the Public Hearing, the Non-Fee Interest encumbering the Property identified as County No. 04-33-25-0010-00012-0009 is hereby **VACATED** and abandoned, thereby removed as an encumbrance to the title of the Property.

**SECTION 2. Conflicts.**

If the event of a conflict with any other City ordinances or part of ordinances, the provisions of this Ordinance shall control.

**SECTION 3. Scrivener’s Errors**

The correction of typographical errors which do not affect the intent of the ordinance may be authorized by the City Clerk or the Clerk's designee, without public hearing.

**SECTION 4. Ordinance To Be Liberally Construed.**

This ordinance shall be liberally construed in order to effectively carry out the purposes hereof which are deemed to not adversely affect public health, safety, or welfare.

**SECTION 5. Severability.**

It is declared to be the intent of the City Commission that, if any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held unconstitutional or invalid, the invalidity thereof shall not affect the validity of the remaining portions of this Ordinance.

**SECTION 6. Effective Date.**

This Ordinance shall be effective upon passage.

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This Ordinance was read for the first time at the Regular Meeting of the City Commission held on the \_\_\_\_\_ day of \_\_\_\_\_, 2022. The vote was as follows:

	Yes	No	Abstain	Absent
Commissioner/Mayor Gardner	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Fite	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Lunn	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Durastanti	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

The final reading was held on \_\_\_\_\_ day of \_\_\_\_\_, 2022, at a regular  special  session of the City Commission, and this Ordinance was adopted  rejected . The vote was as follows:

	Yes	No	Abstain	Absent
Commissioner/Mayor Gardner	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Fite	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Lunn	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Durastanti	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**ATTEST:**

**CITY OF BOWLING GREEN, FLORIDA**

\_\_\_\_\_  
Maria Carmen Silva, City Clerk

\_\_\_\_\_  
Duane Gardner, Mayor

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Gerald T. Buhr, City Attorney

**MODIFICATION NUMBER 1 TO RECREATION GRANT AGREEMENT  
BETWEEN THE HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY  
AND THE CITY OF BOWLING GREEN**

This Modification is made and entered into by the **HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY** (hereinafter referred to as "AUTHORITY") and the **CITY OF BOWLING GREEN** (hereinafter referred to as "COBG"), to modify the Recreation Grant Award Agreement, dated June 23, 2020.

**WHEREAS, AUTHORITY and COBG** desire to modify the Agreement;

**NOW, THEREFORE,** in consideration of the mutual promises of the parties contained herein, the parties agree as follows:

- Extend Agreement
  1. The parties agree to extend the Recreation Grant Award Agreement (CITY OF BOWLING GREEN-PARKS 19-15-14) dated June 23, 2020, for an additional twelve (12) months from the expiration date of June 22, 2022. The new expiration date will be June 22, 2023.
- Additional Funding
  1. The parties agree to fund an additional \$59,608.81 to the project. The new total funds for the project will be \$305,608.81.

All provisions of the Agreement and any attachments thereto in conflict with this Modification shall be and are hereby changed to conform to this Modification, effective as of the date of the execution of this Modification by both parties.

All provisions not in conflict with this Modification remain in full force and effect and are to be performed at the level specified in the Agreement.

**IN WITNESS WHEREOF,** the parties hereto have executed this document as of the dates set herein.

**CITY OF  
BOWLING GREEN**

**HARDEE COUNTY  
ECONOMIC DEVELOPMENT AUTHORITY**

By: \_\_\_\_\_

By: \_\_\_\_\_

Noey Flores, Chairman

Date: \_\_\_\_\_

Date: 3/22/2022

(City of Bowling Green Letterhead)

February 22, 2022

Ms. Tamika Bass, Community Assistance Consultant  
Florida Department of Environmental Protection  
Office of Operations  
Land and Recreation Grants Section  
Mail Station #585  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32399-3000

Re: Main Street Park Phase I, FRDAP Grant #A21084  
Request to Terminate Grant

Dear Ms. Bass:

The City of Bowling Green has decided not to develop the Main Street Park property. Therefore, the city is requesting the Florida Recreation Development Assistance Project (FRDAP) Grant Contract #A21084 be terminated.

Please feel free to contact me with any questions concerning this request at (863) 375-2255.

Sincerely,

Adam Thompson, City Manager



**Johns on Wheels**

Jacki & Jerry Johnson  
Owners



PO Box 112  
1545 Lake Branch Road  
Bowling Green, FL 33834

Mobile: 863-990-0709

Home: 863-375-4065

Fax: 863-375-2582

Email: [jjjohnson5@yahoo.com](mailto:jjjohnson5@yahoo.com)

DATE: 03/07/2022  
TO: City Manager – Adam Thompson & City Council Members  
FROM: Jerry & Jacki Johnson - Johns on Wheels  
RE: Land Swap – 545 Lake Branch Road – Bowling Green, 33834

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On 02/28/2022, we attended a City Council meeting, located at 104 E Main Street, in Bowling Green, Florida, to discuss future plans of land sales that the city of Bowling Green owns, including 9 ½ acres surrounding our business Johns on Wheels, located at 545 Lake Branch Road.

As this land surrounds our business, we proposed to swap the back half on the east side of our building which is right at 1.2 acres to 1.181 acres located in and around the front of our business including the driveway access. (See attached).

We understand that a survey would need to be completed and are willing to split the cost with the City of Bowling Green, providing we both agree on the surveyor.

Thank you for giving us the opportunity to provide you with this proposal. If you have any questions, please give me a call at 863-990-0709.

**“UNDER PENALTIES OF PERJURY, I DELCARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATE IN IT ARE TRUE”**

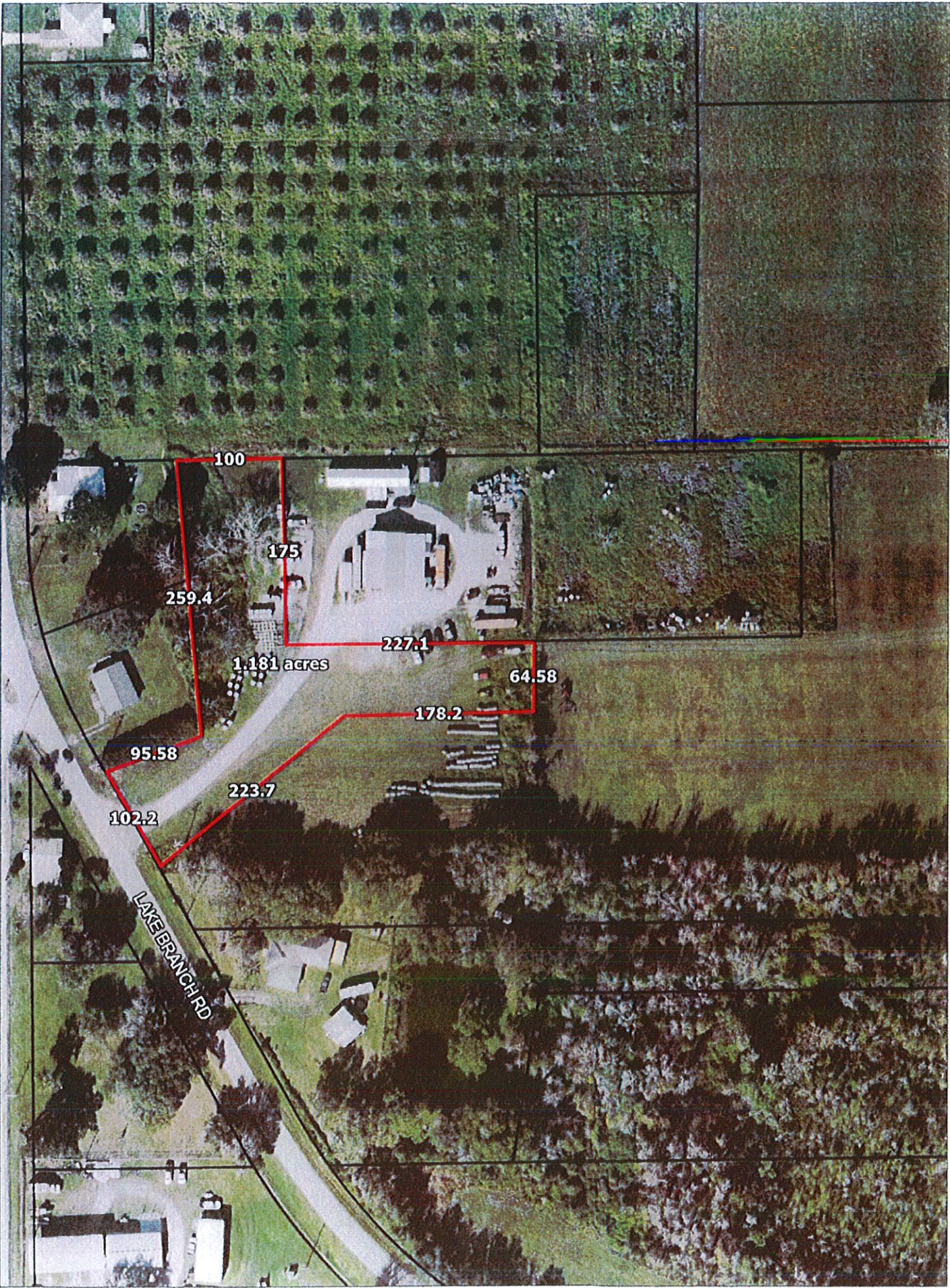
Jerry Johnson  \_\_\_\_\_ 03/07/22

Jacki Johnson  \_\_\_\_\_ 03/07/22

Johns on Wheels



LAKE BRANCH RD



100

175

259.4

227.1

64.58

178.2

223.7

95.58

102.2

1.181 acres

LAKEBRANCH RD



**Customer**

CITY OF BOWLING GREEN FL  
 PO BOX 608  
 ATTN: PAMELA MORTHUP  
 BOWLING GREEN, FL 33834

EMPIRE PIPE - ORLANDO  
 EMPIRE PIPE & SUPPLY - ORLANDO  
 2301 ALTON ROAD  
 BIRMINGHAM, AL 35210

Telephone: 407-295-2400

Bid expires on 05/05/22

4/05/22 Bid ID: 5012976 SONATA AMR DRIVE BY SYSTEM

Page 1

Line	Quantity	Sell Per	Description	Net Price	Extended Price
			WATER METERS		
80	1000	EA	5/8X3/4 3G USG SONATA	246.75	246,750.00
			LAPTOP READING SYSTEMS		
130	1	EA	3G MOBILE LAPTOP READ SYSTEM MODEL 5X SEMI-RUGGED LAPTOP HARD SHELL CARRY CASE KIT (CASE, POWER SUPPLY, POWER CORD) 3G DMMR RECEIVER & CHARGER, 3G TECH.NET, MAG MOUNT & PERMANENT MOUNT ANTENNA, COMMUNICATION CABLE, HARMONY MOBILE READ SYSTEM (REQUIRED FOR EACH LAPTOP), GPS RECEIVER	N/C	N/C
150	1	EA	2 DAY SYSTEM SETUP/TRAINING	4,700.00	4,700.00
160	1	EA	HARMONY ANNUAL HOSTING/SUPPORT (1 TO 1,500 SERVICES) AFTER FIRST YEAR, SUPPORT FEES TO BE BILLED DIRECT FROM MASTER METER.	1,200.00	1,200.00

Subtotal: 252,650.00

Tax: .00

Bid Total: 252,650.00

## Adam Thompson

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**From:** Walker, David <David.Walker@mosaicco.com>  
**Sent:** Tuesday, April 5, 2022 4:15 PM  
**To:** Adam Thompson  
**Cc:** Brammell, William; Samuels, Paul  
**Subject:** St. Johns Road Closure Request - City of Bowling Green Property Parcels 05-33-25-0000-03420-0000 and 05-33-25-0000-04770-0000

Good afternoon Adam,

Thanks for taking a few minutes to discuss the proposed road closure of St. Johns Road. This road closure request is in support of an adjacent property owner's request as there have been trespassing and vandalism events off of St. Johns Road onto both Mosaic and adjacent properties. During our due diligence, it was discovered that the City of Bowling Green has two parcels with St. Johns Road addresses on the property record cards. Parcel ID numbers 05-33-25-0000-03420-0000 and 05-33-25-0000-04770-0000 both have 0 St. Johns Road listed as the property addresses. Per our conversation, both the adjacent property owner and Mosaic are requesting no objection to the closure of this road. As part of this road closure, Mosaic requests that The City Of Bowling Green either change the addresses for these properties to an address that corresponds with the adjacent property on Main Street or agree to execute a General Release and Consent to Road Closing form.

Please advise on how The City Of Bowling Green would like to proceed and which route you prefer to take with this request.

Please let me know if you need any additional information.

Thank You,



**David Walker | Engineer III, Permitting**  
The Mosaic Company | 13830 Circa Crossing Dr. | Lithia, Florida 33547  
P: 813.500.6922 C: 813.391.9911  
E: [david.walker@mosaicco.com](mailto:david.walker@mosaicco.com) | W: [www.mosaicco.com](http://www.mosaicco.com)

## Chapter 30-SOLID WASTE

### ARTICLE I. – IN GENERAL

Secs. 30-1 – 30-20. – Reserved

### Article II. – COLLECTION AND DISPOSAL

Sec. 30-21. – General Provisions.

State Law reference-Definitions, F.S. SS 403.703, 403.7031.

Sec. 30-22. – Collections Addendum

- (a) All garbage shall be placed in a city-issued cart. Carts shall be placed curbside, facing the roadway, on the route used for scheduled collections with lids fully closed no later than 7:00 a.m. Loose garbage will not be picked up by the city. Carts are the property of the city, and each cart is assigned to a specific address by a serial number on the cart. Carts shall not be modified with locks, lids, wheels, or by painting without prior approval from the city. Damage to carts resulting from loss, abuse, or negligence shall be the responsibility of the customer to whom the cart was supplied. The city shall determine the cost for repair or replacement.
- (d) Collection by the city. All residential and commercial garbage accumulated in the city shall be collected, conveyed, and disposed of by the city government, except as otherwise provided by city franchise agreement. No person shall collect, convey over any of the streets or alleys of the city, or dispose of for a fee any garbage or waste of any kind accumulated in the city without a temporary commercial collection permit or franchise issued by the city. The city manager or other designated officer shall have charge of the collection of garbage in the city.
- (d) Disposal of dead animals, hazardous waste, construction debris and stable matter must be arranged for by the property owner or its lessee, or the city may issue franchises for such services, or allow removal by approved commercial haulers on a case-by-case basis. The cost will be absorbed by the property owner or its lessee.
- (e) Frequency of collection
  - (1) Residential Garbage. Residential garbage shall be collected one time per week except when a recognized holiday occurs on a scheduled collection day. The regular pick up day may be adjusted for the holiday week only. No more than one ninety-six (96) gallon container shall be collected each collection day at regular residential collection rates. Additional ninety-six (96) gallon carts can be requested from the city at a cost of seven (7) dollars a month for each can above the first and a residential pickup charge of twenty (20) dollars above the first for each additional container.
  - (2) Yard waste. Yard waste shall not be more than four inches in diameter and cut in lengths not exceeding five feet. This length limitations do not apply to palm fronds. Yard waste must not contain garbage. Up to two cubic yards of waste which is not within the usual collection container will be collected free of charge one time per month except when a recognized holiday occurs. To have this pick up, you will need to call city hall and have the yard waste scheduled to be picked up. Going forward yard waste will only be picked up via a scheduled pick up coordinated through city hall. Any scheduled pick up containing more than two cubic yards or containing garbage shall be considered as a special pickup, and the owner shall be billed at a rate specified in the fee schedule which is on file with the city clerk's office. It is the responsibility of the property owner or its lessee to ensure all city codes and ordinances are being adhered to in reference to yard waste.

(3) Bulky items. The city will no longer provide pick-up of bulky items such as discarded furniture, appliances, or tires. It will be the responsibility of the property owner or its lessee to discard these items going forward. It is also the responsibility of the property owner or its lessee to abide by all city codes and ordinances in relation to bulky items.

(4) Commercial garbage. Commercial garbage collection will be not less than two times per week, except that commercial establishments that provide food service shall be collected no less frequently than required by the county health department. Commercial customers using not more than one residential type containers (96-gallon trash cart) will be considered as residential as to collection and will be collected according to subsection (e)(1) of this section. Commercial customers will be issued two (2) 96-gallon containers and the rate for these two containers will be charged at the commercial customer rate. Commercial customers that require more than two 96-gallon trash carts will be assessed seven (7) dollars a month per cart over two and a collection fee of thirty (30) dollars for each additional 96-gallon can be collected.

(f) Points of collection

(1) Residential garbage. Residential garbage containers shall be placed at the edge of the customers property adjacent to a street and shall be accessible without entering into a building or shelter of any type or by walking under, around or on any obstacles. The city may make exception to the regulation in the case of handicapped or infirmed persons. Accumulation of yard waste shall be stacked in the compact piles at curbside separated from garbage and within the confines of residential units' property lines. Deposits of containers or yard waste items shall not obstruct pedestrian or vehicular traffic. Residential yard waste items shall be placed on the street's edge but shall not be placed in the street. All small yard waste or refuse such as grass clippings, short hedge clippings, weeds, and fallen leaves shall be bagged. Items placed for collection, which are not within the usual collection container, shall not be placed directly under or adjacent to overhead electric or telephone wires, cable television wires or tree limbs. The city will no longer be picking up bulky items, these are to be disposed of by the property owner or its lessee and shall at no time be placed or left in yards.

(2) No loose garbage. All residential, household, and commercial garbage must be placed in the designated container in sealed bags, or other such holders, to avoid loose litter. No loose household or commercial garbage is permitted in the collection containers. As such all-household trash must be deposited into the designated containers, no loose sealed bags or other such containers will be picked up if not placed into designated containers.



## Radio Handout - APX NEXT

Model Number H55TGT9PW8AN  
 Serial Number 437CWZ0028  
 FLASHcode 1zXcNS-R1H691-6-090000-000000

### Buttons and Controls

Index	Description	Conventional	Trunking
1		Power/Volume	Power/Volume
2	<b>Two Position Concentric</b>		
	Position A	Blank	Blank
	Position B	Blank	Blank
3	<b>Three Position Toggle</b>		
	Position A	Blank	Blank
	Position B	Blank	Blank
	Position C	Blank	Blank
4	Rotary Control	Channel/Sub Select	Channel/Sub Select
5	Top Button	Emergency	Emergency
6	Side Top Button	Unprogrammed	Site Displ/Srch
7	PTT Button	PTT Button	PTT Button
8	Side Middle Button	Light/Flip	Light/Flip
9	Side Bottom Button	Keypad/Controls Lock	Keypad/Controls Lock
10	Speaker Grille Button	ViQi: Voice Control	ViQi: Voice Control
11	Wake Up Button	Wake Up Button	Wake Up Button

